ANNUAL MEETING OF DELEGATES

APRIL 26-27, 2024

Mass Mutual Center - Springfield, MA

2024 FORM FOR NEW BUSINESS ITEMS

Emphatic Closing of Debate

4-26-24 5:2	25 p.m.	
-------------	---------	--

NBI Name Benjamin Eisen			Date and Time Chicopee Education Assn.
Delegate Making the Motion Barbara-Ann Hessling	Cell	Email	Association Represented or Retired Chicopee Education Assn.
Delegate Seconding the Motion	Cell	Email	Association Represented or Retired

With the exception of items on the agenda, all substantive motions shall be submitted in writing to the Presiding Officer.

MOTION

MOVED:

When closing debate, there shall be a third option, "Hell Yes" which shall, for all intents and purposes, count as a in favor.

SUBMITTER'S RATIONALE:

This will hopefully add some levity to the parliamentary procedure without effecting the process.

DUES IMPACT: \$0

SUBMITTER'S COST & STAFF TIME ESTIMATE: none

MTA COST & STAFF TIME ESTIMATE (For MTA use only): MTA Cost Estimate: \$0 MTA Staff Time Estimate: 0